AGENDA JEFFERSON COUNTY DRAINAGE BOARD

Jefferson County Courthouse 311 S. Center Avenue, Rm 202 Jefferson, WI 53549 November 9, 2020 9:30 a.m.

- 1. Call to order
- 2. Roll call and approval of agenda
- 3. Certification of compliance with open meetings law
- 4. Approval of minutes
- 5. Correspondence
- 6. Citizens present and/or comments
- 7. Attorney meeting, October 28, 2020, Watertown
- 8. Report of the Drains
 - a.. Drain #15A– Report of contractor status Britzke Bridge
 - b. Drain #15Main Secretary Magnoni report of landowner/contractor meeting
 - c. Drain #44 1. Status of insurance claim
 - 2. Application/Modification approval DATCP
 - d. Drain #20 Ron Griebenow report meeting with contractor Jaeckel
 - e. Drain #32 Status of schedule
- 9. Previous agenda items needing further discussion None
- 10. Any other business as allowed by law
 - a. Magnoni Update status of Annual Report
- 11. Approval of invoices
- 12. Date for next meeting
- 13. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.